Historical memory February 25th

"Decretum Laudis" (February 25, 1888)

In December 1886 Father Dehon began the process of obtaining approval for his Institute. In accordance with the legislation in force at the time, he first collected a series of documents that testified to the Institute: constitutions, status of the houses and staff, and recommendations from bishops. After some time, twenty-seven testimonies from cardinals, archbishops and bishops had arrived in Rome in favour of the young Institute, and on February 25, 1888, the Sacred Congregation of Bishops and Regulars issued the decree of approval, which was signed by its prefect, Cardinal Masotti. The "Decretum Laudis" was received with great joy after many difficulties and many storms.

We quote the text of the approval:

Decree of Praise (Inter vepres)

Among the brambles and thorns that grow everywhere in our century, in the city of St. Quentin, diocese of Soissons, in the year 1878, the pious Society called the Priests of the Most Sacred Heart of Our Lord Jesus Christ of Soissons, whose purpose is to ensure that its members (*alumni*), renouncing earthly affections, abandon themselves in everything to the Divine Heart and strive to kindle both in themselves and in their neighbor that fire that Our Lord has come to bring to earth. What else does he want but for it to flare up!

To more easily reach the goal they have proposed, they are subject to the direction of a Moderator General. They make the usual three simple vows, first temporary then perpetual, and with an "exemplary life" they eagerly look after the spiritual and intellectual formation of young people, the exact fulfillment of ecclesiastical functions, popular missions and to other works of ministry in which they give valid help to parish priests. This pious Society, right from its birth, immediately began to spread its perfume, so much so that today it has already taken root in four dioceses in France and has eight houses with eighty-seven members (sociis). All this is confirmed with splendid attestations both by the bishop of Soissons and by the other Ordinaries in whose dioceses there are houses of the aforementioned Institute; all of them insistently ask that His Holiness Pope Leo XIII deign to decorate it with the decree of praise, believing with certainty that, once it has been irrigated with the Apostolic blessings, it will bear even more abundant fruit.

After having reported all this to the Holy Father, in the audience granted to me Cardinal Prefect of the Holy Congregation of Bishops and Regulars (Religious), on February 16, 1888, His Holiness, having carefully considered the matter, taking into account the aforementioned commendations, deigned to praise and highly recommend the purpose of the aforementioned pious Society of Priests of the Most Sacred Heart of Our Lord Jesus Christ. As in the terms of this Decree, it is warmly praised and recommended, without prejudice to the jurisdiction of the Ordinaries, according to the form of the most sacred Canons and

Apostolic Constitutions, postponing the approval of both the Institute and the Constitutions for another more appropriate time. In the meantime he has decided to communicate some observations (*animadversiones*) about these.

Given in Rome, by the Secretariat of the aforementioned Sacred Congregation of Bishops and Regulars (Religious), on February 25, 1888.

L.S. L. Cardinal Masotti, Prefect Fr. Luigi, Bishop of Callinico, Secretary.

You are God, Te Deum Laudamus

You are God: we praise you; You are the Lord: we acclaim you; You are the eternal Father: All creation worships you.

To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory.

The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:
Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not spurn the Virgin's womb.

You overcame the sting of death, and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come, and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

Save your people, Lord, and bless your inheritance.
Govern and uphold them now and always.
Day by day we bless you.
We praise your name for ever.

Keep us today, Lord, from all sin. Have mercy on us, Lord, have mercy. Lord, show us your love and mercy; for we put our trust in you.

In you, Lord, is our hope: and we shall never hope in vain.

Decretumy

Vepres inter et Spinas undique aevo nostro scatentes, in urbe I. Guintini Dioccesis Suessionensis anno Mille simo Cotingentesimo Septuagesimo septimo, velute flos pul cher ac redolens germinavit pia cresby terorum Societas a Ist forde D. 16. J. f. Suessionensi nuncupata, cujus scopus est ut illius alumni, terrenis affectibus abdicatis, Divino fordi in omnibus obsequantur et tum in seipsis tum in proximis ignem illum accendere satagant, quem Dominus Moster venit millere in terram et nihil aliud vult nisi ut accendatur. Old finem autem sibi propositum facilius asseguindum directioni moderatoris generalis iidem subsunt tria consueta vota sim plicia, prius ad tempus, dein in perpetuum emittunt ac vita exemplari et peculiari studio in erudienda spirita intelligen tice as pietatis juventute, me non in peragendis rite extesiasti cis functionibus, sacrisque missionibus, aliisque ministerii queri bus, quibus darochis valido subsidio sunt, sedulam operam navant. via have Societas vix ac nata fuir illico bonum odorem suum diffundere coefit itaut in praesens jum in quatur galliae Dice cesibus radices fixerit, et octo Domus numeret cum Octoginta septem Socies . Have buculentissimis attestationibus confirman tur tum Opiscopi Suessionensis, tum aliorum Ordinariorum in quorum Dioccesibus enunciate Instituti domus extent, qui omnes Somum L. M. Leonem & S. XIII, instanter excrant at illud Decreto landis condesorare dignetur, pro certo habentes. apostolicis benedictionibus irrigatum, aberiores fructus fore

producturum. Guitus omnibus ofme D.M. relatis in audinta habitu a me farcinali brasperto s. pengregationis briscoporum et Eregularium die 16 Jebruarii 1888. Sanchitas sua omnibus se dule perpensis, attentis que praefatis literis commendatitiis antisticam locorum, aumeniata piae societatis brisbyterorum f.l. fordis D. 16 f. serpum seu finem summopere laudare et commendatic salva lidinarierum jurisdictione at forzamam sel commendatur, salva lidinarierum jurisdictione at forzamam sel commendatur, salva lidinarierum jurisdictione at forzamam sel probatione, circa quas interim nennullas animalversiones com municari mandavir. —

Datum Promare de Segularium die 25. februarii 1888. —

1. 1. 1. mayete Virospetus.



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